

HORTON PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE EXTRAORDINARY MEETING OF
HORTON PARISH COUNCIL TO BE HELD AT **ST PETERS CHURCH** ON MONDAY
19TH FEBRUARY 2018 AT 7.30 pm.

Public Session: The Public Bodies (admission to meetings) Act 1960 provides that the public and press can attend the meeting. Time has been set aside before the start of the meeting to allow for public participation. Comments on Planning applications can be made when the item is to be considered.

Members are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health and Safety, Bullying and Harassment and Human Rights.

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Charlotte Duff - Parish Clerk
13TH February 2018

PUBLIC FORUM:

- a) Questions/comments from the Residents
- b) County and District Councillor Linda Vejeh

A G E N D A

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATION OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETING**
5. **PLANNING APPLICATIONS**
 - A) **18/00163/FUL** – 24-37 Riverside, Horton – Demolition of 8 residential units and office. Erection of 10 No. single storey dwellings with associated parking, garages and landscaping.
 - B) **18/00508/FUL** – Brambles, Thornleigh, Hanning Road, Horton – Alterations and conversion of garage to residential accommodation. Erection of a 2 No. single storey extensions, erection of detached garage and 2 metre wall to north boundary.
 - C) **17/04683/OUT** – Bullen Bungalow, Goose Lane, Horton – Amended Plans
6. **PLANNING APPEAL**
 - A) **17/02636/FUL** – Sunnyside, Pottery Road, Horton
7. **PLANNING DECISIONS**
 - A) **17/04462/FUL** – Martins Farm, Whitney Hill, Horton
 - B) **17/03819/FUL** – Horton Manor, Old A358, Horton
 - C) **17/04784/OUT** – Land Adj Kimberley, Forest Mill Lane, Horton
 - D) **17/04876/FUL** – Orchard House, Langworthy Orchard, Horton
8. **A358 CONSULTATION RESPONSE**
9. **A303 CONSULTATION RESPONSE**
10. **LOCAL GOVERNMENT BOUNDARY COMMISSION CONSULTATION**
11. **FINANCE**

Proposal – To approve payment of the following cheques:

 - St Peters Church - hall rental
 - Spark – Training course
 - SALC – Annual subscription fee
12. **CLERK'S REPORT AND CORRESPONDENCE**
13. **ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN**
14. **DATE OF NEXT MEETING: 7.30pm Monday 19th March 2018**